

APPENDIX A- SAN DIEGO CITY CONFERENCE MEMBERSHIP APPLICATION

Please note membership requests are subject to a two-step process through the San Diego City Conference governing bodies- recommendation by the San Diego City Conference and approval by the Athletic Council.

Name of School _____ Date Submitted _____

Street Address _____ City and Zip _____

School District _____

Name of Principal _____

School Phone/Extension _____ Email _____

Name of Athletic Director _____

Athletic Director Phone/Extension _____ Email _____

Athletic Teams Anticipated:

SPORT	BOYS	GIRLS	SPORT	BOYS	GIRLS	SPORT	BOYS	GIRLS
BADMINTON			FLAG FOOTBALL	N/A		SWIM & DIVE		
BASEBALL			FOOTBALL			TENNIS		
BASKETBALL			GOLF			TRACK & FIELD		
BEACH VOLLEYBALL	N/A		LACROSSE			VOLLEYBALL		
CROSS COUNTRY			SOCCER			WATER POLO		
FIELD HOCKEY			SOFTBALL			WRESTLING		

For the anticipated athletic teams noted above, does your site have athletic facilities for each team? If not, please explain:

Type of School: Public Private Charter

Make Up of School: Grades 9-12 Grades 10-12 Coed All Boys All Girls Other (Explain)

Current Enrollment: _____ 9th _____ 10th _____ 11th _____ 12th

Check if Applying for Seasonal Membership, which includes a fee of \$350 per sport (for one to four sports) and the following:

- Seasonal membership school is not required to attend San Diego City Conference meetings.
- Seasonal membership school does not have voting rights at San Diego City Conference meetings.
- Seasonal membership school must attend pre/postseason coaches' meetings for participating sports.
- Seasonal membership school must abide by the CIF Green Book and SDCC Blue Book for participating sports.

Check if Applying for Permanent Membership, which includes five or more sports, a fee of \$2500 and the following:

- Permanent members must abide by all San Diego City Conference Blue Book responsibilities and rules.

If approved the membership fee is payable to San Diego City Conference and must be paid within 45 days of official acceptance as a member of the conference.

As of 7/10/2023 Signature of Principal _____

Signature of Athletic Director _____